





PTO/SB/01A(10-01) Approved for use through 10/31/2002. OMB 0651-0032

DECLARATION (37 CFR 1.63) FOR UTILITY OR DESIGN APPLICATION USING AN APPLICATION DATA SHEET (37 CFR 1.76)

| Title of Invention | Priming Module for Microfluidic Chips | | |
|---|---|--|--|
| As the below named inventor(s), I/we declare that: | | | |
| This declaration is directed to: | | | |
| | The attached application, or | | |
| X | Application No. <u>10/084,245</u> , filed on <u>February 27, 2002</u> , | | |
| | as amended on(if applicable) | | |
| I/we believe that I/we am/are the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought; | | | |
| I/we have reviewed and understand the contents of the above-identified application, including the claims, as amended by any amendment specifically referred to above; | | | |
| I/we acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me/us to be material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, insofar as the subject matter of each of the claims of the continuation-in-part application is not disclosed in the prior application in the manner provided by the first paragraph of Title 35, United States Code, § 112, material information which became available between the filing date of the prior application and the national or PCT International filing date of the continuation-in-part application. | | | |
| I/we hereby claim the benefit under Title 35, United States Code § 119 of any provisional or foreign patent applications, and/or under Title 35, United States Code § 120 of any United States applications listed in the attached Application Data Sheet | | | |
| All statements made herein of my/own knowledge are true, all statements made herein on information and belief are believed to be true, and further that these statements were made with the knowledge that willful false statements and the like are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001, and may jeopardize the validity of the application or any patent issuing thereon. | | | |
| FULL NAME OF INVENTOR(S) | | | |
| Signature: | Citizen of: USA Citizen of: USA Citizen of: USA | | |
| Addition | al inventors are being named on additional form(s) attached hereto. | | |
| | additional form(s) attached netero. | | |

PTO/SB/96 (2-98) Approved for use through 09/30/02000. OMB 0651-0031

| STATEMENT UNDER 37 CFR 3.73(b) | | | |
|---|---------------------------------|---|--|
| Applicant: Michael J. Kennedy et al. | | | |
| Application No.: 10/084,245 | Filed: | February 27, 2002 | |
| Entitled: Priming Module for Microfluidic Chip | os | | |
| Caliper Technologies Corp. , a | Delaware c | | |
| (Name of Assignee) (Type of Assign | ee, e.g., corporation, partne | ership, university, government agentcy, etc.) | |
| states that it is: | | | |
| 1. x the assignee of the entire right, title, and interest; or | | | |
| 2. an assignee of an undivided part interest | | | |
| in the patent application identified above by virtue of either: | | | |
| A. [X] An assignment from the inventor(s) of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached. OR | | | |
| B. [] A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below: | | | |
| To: The document was recorded in the Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached. | | | |
| To: The document was recorded in the Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached. | | | |
| From: To: The document was recorded in the Patent and Reel, Frame, or for which a cop | | ce at | |
| [] Additional documents in the chain of title are listed on a supplemental sheet | | | |
| [X] Copies of assignments or other documents in the chain of title are attached. | | | |
| The undersigned (whose title is supplied below) is emp | owered to sign t | his statement on behalf of | |
| <u>4/27/02</u> Date | MM/ Signatur J. Wallace F | e Parce | |
| | Typed or printe | | |
| Vi | ice President of Title | Research | |